

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E598(35-6216)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E598 (35-6216) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 11362 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock  
Certificate:#11362, under 35-8389 (Award 389) and  
35-8400 (Award 400), Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:  
Davis and Weber Counties Canal Company

OWNERSHIP\*\*\*\*\*

NAME: Park City Corporation (Public Water Supplier)  
ADDR: P.O. Box #P - 528 Main Street  
Park City UT 84060

DATES, ETC.\*\*\*\*\*

FILED: 02/05/1973|PRIORITY: 02/05/1973|ADV BEGAN: 02/22/1973|ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/03/1987|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: 09/03/1987|LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Lapsed ]  
Related Distribution System: Not part of any Distribution System

\*\*\*\*\*  
\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
\*\*\*\*\*

FLOW: 247.50000 acre-feet  
SOURCE: East Canyon Reservoir  
COUNTY: Morgan

POINT OF DIVERSION -- SURFACE:  
(1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM

\*\*\*\*\*  
USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL to Other Water Rights  
#####MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*  
Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply  
for 40,790.70 acres.

\*\*\*\*\*  
\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
\*\*\*\*\*

FLOW: 247.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well (Pacific Brdg  
COUNTY: Morgan COMMON DESCRIPTION:

LOCATION OF WATER RIGHT\*\*\*\*\*

POINT OF EXCHANGE -- UNDERGROUND:  
(1) S 944 ft W 1164 ft from NE cor, Sec 09, T 2S, R 4E, SLBM  
DIAMETER OF WELL: 12 ins. DEPTH: 446 to ft. YEAR DRILLED: WELL LOG? WELL ID#:

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*